

O.P GARG & CO. CHARTERED ACCOUNTANTS

62-Modern Colony, Jalandhar-144001

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INDEPENDENT AUDITOR'S REPORT

To the Council of the Institute of Chartered Accountants of India

Report on the Audit of the Financial Statements

Opinion

We have audited the financial statements of Jalandhar Branch/ Decentralised Office / Regional Council of the Institute of Chartered Accountants of India ("the Branch / Decentralised Office / Regional Council"), which comprise the Balance Sheet as at March 31st 2023, the Statement of Income and Expenditure for the year then ended, and notes to the financial statements, including a summary of significant accounting policies.

In our opinion, and to the best of our information and according to the explanations given to us, the accompanying financial statements are prepared in all material respects in accordance with the Chartered Accountants Act, 1949, and give a true and fair view in conformity with the accounting principles generally accepted in India of the state of affairs of the Branch/ Decentralised Office / Regional Council as at March 31, 2023, its surplus for the year then ended.

Additional details are enclosed in Annexure "A"

Basis for Opinion

ED ACCO

We conducted our audit in accordance with the Standards on Auditing (SAs) issued by the Institute of Chartered Accountants of India. Our responsibilities under those standards are further described in the *Auditor's Responsibilities for the Audit of the Financial Statements* section of our report. We are independent of the Institute in accordance with the Code of Ethics issued by the Institute of Chartered Accountants of India and we have fulfilled our other ethical responsibilities in accordance with the Code of Ethics. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion.

Responsibilities of Management for the Financial Statements

Management is responsible for the preparation of these financial statements in accordance with the Chartered Accountants Act, 1949 that give a true and fair view of the state of affairs, financial performance of the Branch/ Decentralised Office / Regional Council in accordance with the accounting principles generally accepted in India, including the Accounting Standards issued by the Institute of Chartered Accountants of India. This responsibility also includes maintenance of adequate accounting records for safeguarding of the assets of the Institute and for preventing and detecting frauds and other irregularities; selection and application of appropriate accounting policies; making judgments and estimates that are reasonable and prudent; and design, implementation and maintenance of adequate internal financial controls that were operating effectively for ensuring the accuracy and completeness of the accounting records, relevant to the preparation and presentation of the financial statements that give a true and fair view and are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, the management is responsible for assessing the

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Institute's ability to continue as a going concern, disclosing, as applicable, matters related to going concern and using the going concern basis of accounting unless the management either intends to liquidate the Institute or to cease operations, or has no realistic alternative but to do so.

The management is responsible for overseeing the Institute's financial reporting process.

Auditor's Responsibilities for the Audit of the Financial Statements

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is a high level of assurance, but is not a guarantee that an audit conducted in accordance with SAs will always detect a material misstatement when it exists. Misstatements can arise from fraud or error and are considered material if, individually or in the aggregate, they could reasonably be expected to influence the economic decisions of users taken on the basis of these financial statements.

As part of an audit in accordance with SAs, we exercise professional judgment and maintain professional skepticism throughout the audit. We also:

- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, design and perform audit procedures responsive to those risks, and obtain audit evidence that is sufficient and appropriate to provide a basis for our opinion. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control.
- Obtain an understanding of internal control relevant to the audit in order to design audit
 procedures that are appropriate in the circumstances, but not for the purpose of
 expressing an opinion on the effectiveness of the Institute's internal control.
- Evaluate the appropriateness of accounting policies used and the reasonableness of accounting estimates and related disclosures made by the management.
- Conclude on the appropriateness of the management's use of the going concern basis of accounting and, based on the audit evidence obtained, whether a material uncertainty exists related to events or conditions that may cast significant doubt on the Institute's ability to continue as a going concern. If we conclude that a material uncertainty exists, we are required to draw attention in our auditor's report to the related disclosures in the financial statements or, if such disclosures are inadequate, to modify our opinion. Our conclusions are based on the audit evidence obtained up to the date of our auditor's report. However, future events or conditions may cause the Institute to cease to continue as a going concern.
- Evaluate the overall presentation, structure and content of the financial statements, including the disclosures, and whether the financial statements represent the underlying transactions and events in a manner that achieves fair presentation.



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We communicate with the management regarding, among other matters, the planned scope and timing of the audit and significant audit findings, including any significant deficiencies in internal control that we identify during our audit.

We also provide the management with a statement that we have complied with relevant ethical requirements regarding independence, and to communicate with them all relationships and other matters that may reasonably be thought to bear on our independence, and where applicable, related safeguards.

Report on Other Legal and Regulatory Requirements

Further, we report that:

- a) We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purpose of our audit;
- b) In our opinion, proper books of account have been kept by the Branch/ Decentralised Office / Regional Council so far as appears from our examination of those books;
- c) Balance Sheet, Statement of Income and Expenditure, dealt with by this Report are in agreement with the books of account.

For O.P Garg & Co

Chartered Accountants

(CA Salil Gupta

(Partner)

(Membership No. 097922) According

(UDIN)

Place of Signature: Talandhar

Date: 19.06-2023

UDIN: - 23097922 BGRM JB 1169

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Annexure "A"

ADDITIONAL INFORMATION TO BE SUBMITTED BY STATUTORY AUDITOR FOR THE PERIOD ENDED 31.03.2023

1. Whether books are being maintained in online Tally ERP Cloud on regular basis and financial statements are prepared from the books of accounts maintained in on-line Tally only.

Yes, books are being maintained in online Tally ERP 9 cloud and financial statements are prepared from books of account maintained in online tally. Copy of final Trial Balance generated from online tally, certified jointly by the Branch Management and Branch Statutory Auditor is attached herewith.

2. Whether inter unit balances with Head Office/ Regional Councils/ Decentralized Offices/ Branches are duly reconciled. Details of un-reconciled inter unit balances to be reported.

The reconciliation is an ongoing process. The closing balances are un reconciled and is subject to reconciliation.

- 3. Compliance of statutory dues i.e.
 - a. Whether TDS compliances under Income Tax Act, 1961 has been done regularly within due dates and accurately. Any delay or non-compliance or notice received w.r.t TDS has been attended and financial exposure, if any, has been adequately recorded in books of accounts.

TDS is being regularly deposited on time.

b. Whether accounting at the respective unit is in compliance with CGST/SGST/IGST Act, 2017. Any delay or non-compliance in GST or notice received has been attended to and any financial exposure has been adequately recorded in books of accounts.

The GST matters of Punjab is being dealt at Ludhiana branch. It is informed by the management that the branch transfers the information / details related to GST returns to Ludhiana branch every month where the returns are being filed. Inter Unit balances of GST account with Ludhiana branch is un reconciled and subject to reconciliation.



- c. Whether provisions related to provident fund, employees' state insurance are duly complied with. The branch is not registered with Provident Fund and Employee State Insurance. The salaries of the employees are being paid from the Head Office and the contractor who are registered with Provident Fund and Employee State Insurance. The compliance to the ESI and PF is being dealt at HO.
- d. Whether provisions related to professional tax and related local labour law as applicable in concerned state are duly complied with.

NO

 Whether the concerned unit has complied with the requirements of Micro, Small and Medium Enterprises Development (MSMED), Act 2006.

The exercise to ascertain the status of MSME of the creditors has not been carried out by the branch.

5. Whether the concerned unit is complying with the Standard Operating Procedures (SOP). Departure / non compliance with SOP be reported.

Branch is following the guidelines of Branch Finance and Operations Manual (SOP) except as mentioned in Notes to account .

6. (a) Whether the concerned unit is maintaining Fixed Assets Register and assets purchased during the period are properly recorded in register.

Fixed Assets register is being maintained in excel format and is up to date as on 31.03.2023.

(b) Whether Fixed Assets purchased during the year have been allotted unique identification code and same have been updated in Fixed Assets Register as well.

Yes, maintained for all the assets.



(c) Whether fixed asset have been physically verified by management at reasonable interval and any material discrepancies noticed on such verification, if any, have been properly dealt with in the books of accounts.

No such physical verification report of fixed assets by the management during the year has been provided to us.

(d) Whether the capital items purchased by concerned unit are out of the capital grant released by Head Office and only for the purpose it was sanctioned. Provide details of exception.

No capital grant for purchase of Fixed Assets is received during the year. However, grant is received for the purpose of Land which has been utilized for the purpose it was sanctioned.

(e) Whether the title deeds of immovable properties are held in the name of the Institute. If not, provide the details thereof.

Title deed of Immovable property is in name of ICAI. Copy of the title deed is with the branch. It is informed that the original is available with the Head Office.

(f) In case, the branch is not having its own premises and carrying on its activity from rented / leased premises, verify whether the Rental / Leased Expenses are within specified limit i.e.

| Particulars | Maximum permissible limit | Actual Rent Paid | |
|--|---------------------------|---|--|
| Branches having membership strength more than 1000 | Rs.1,05,000/- per month | 33000.00 per month (excluding GST) | |
| Branches having membership strength 501 to 1000 | Rs.75,000/- per month | | |
| Branches having membership strength 201 to 500 | Rs.52,500/- per month | | |
| Branches having membership strength upto 200 | Rs.37,500/- per month | | |

Yes. The rent paid is within the permissible limit.



- 7. (a) Whether the expenditure towards Seminar & Conference are properly accounted for and met out of the source generated by way of participation fee and Seminar/CPE Grant released by Head Office.
 Yes, all the expenditure towards seminars and conferences are properly accounted for and also met out from the participation fee and CPE Grant release by Head Office however in some cases grants or re imbursements are yet to be received from the Head office.
 - (b) Whether separate ledger account is being maintained for each of the Seminar / Conference/ Workshop / any other program organized during the period.

Separate record file of expenses for each seminar is maintained however no separate ledger is being maintained for each of the seminar / conference / workshop or any other program . Branch has maintained a Consolidated Account in Tally for Seminar and Other programs as the practice of Branch is to receive an Annual Contribution from Members on yearly basis, out of which all the Expenses towards the above said activities are done.

- (c) Also, report whether such accounts are reconciled and not remained open for long and close within 60 days from the closure of such program.
 - Yes, accounts are reconciled and closed within the stipulated time except as mentioned in notes to account.
- (d) Whether any non educational program/ activity is organized by the concerned unit and expenses recorded in books of accounts. If yes, provide program wise deficit generated from non educational program / activities and total deficit from non self supporting non educational program / activities.

Yes, Branch has organised non Educational program activities like cricket tournament, CA Day , Sports day etc. No specific accounts for each seminar/ program is being maintained. However, it is reported by the management that non CPE programs were self supporting and Rs. 21494/deficit has occurred for the conduct of one such Non CPE program (Badminton tournament and sports day).



(e) Whether the amount recoverable in respect of any seminars & programs (like Advertisements, Sponsorship etc.) have been recovered with in reasonable time, if not, aging analysis of such recoverable be given.

Yes, the Amount recoverable in respect of any seminar & Program (like Advertisement, Sponsorship etc.) have been recovered within reasonable time.

8. Whether the fund of the concerned unit is applied either directly or indirectly for making any payment to the members of the Managing Committee except to reimburse them any expenses incurred by them in connection with the business of the Managing Committee of concerned unit. If yes, provide details.

No, the fund of branch are not applied either directly or Indirectly for making any payment to the member of the Managing Committee except to reimburse them any expenses incurred by them in connection with the business of the Managing Committee of concerned unit.

9. (a) Whether investments are earmarked corresponding to funds to be earmarked for specific purpose and the same are in agreement. If not, mention reason for the same.

No Investment is earmarked in Branch for specific purpose

(b) In case, any amount is transferred from/to capital reserve, general reserve or/and earmarked funds, whether the appropriate resolution has been approved by the managing committee of the concerned unit.

Nil

(c) Whether such funds are utilized only specific purpose for which the same are appropriated.



No earmarked fund has been received during the year under consideration.

10. Whether concerned unit is printing and publishing newsletters except e-newsletter. The income and expenditure generated from newsletter publication during the year should be reported.

The branch has not Published any newsletter during the year under consideration.

11. Whether all the revenue grants received and receivable as per the entitlement of the concerned unit duly accounted for in the books of accounts.

Yes , all revenue grants received and receivable as per entitlement of the branch are duly accounted for in the books of accounts of the branch

12. Whether Capital Grant is recognized only on receipt basis. **Yes.**

13. Whether material departure noticed while comparing the actual income and expenditure with the budget estimates approved by the Council. If yes, submit the report of the same.

No, material departure is noticed while comparing the actual income and expenditure with the budget estimates approved by the Council.

Treasurer

For O.P Garg & Co

Chartered Accountants

THE STATE OF THE S

(Partner) (Membership No. 097922)

(Membership No. 0979 (UDIN)

Place of Signature: Jalandhar

Date: 19.06.2023

UDIN! - 23097922BGRMJB1169

Chairman

JALANDHAR BRANCH OF NORTHERN INDIA(REGIONAL COUNCIL) OF THE INSTITUTE OF CHARTERED ACCOUNTANTS OF INDIA

BALANCE SHEET AS ON 31-03-2023

| Liabilities | Note no. | | Amount | Assets | Note no. | | Amount |
|----------------------------------|--|---|--|--|----------------|-------------|-------------|
| Capital Account-11 | | | 15332065.76 | Fixed Assets-21 | 10 | | 80766907.3 |
| Reserves & Surplus-1101 | | 15332065.76 | | Tangible Assets-2101 | | 80766907.35 | 00700507.3. |
| Reserves-110101 | | 15332065.76 | | Airconditioner-210103 | | 97323.00 | |
| Loans (Liability) | | 200000000000000000000000000000000000000 | | Computer-210109 | | 190767.68 | |
| Current Liabilities-12 | | | 245165.00 | | | 20726.00 | |
| Duties & Taxes-1201 | AND DESCRIPTION OF SEC. | 1618.00 | | Furniture & Fixures-210104 | | 211576.00 | |
| Direct Tax-120101 | | 1618.00 | | Land & Building-210101 | | 79932787.00 | |
| Sundry Creditors-1203 | | -69453.00 | | Office Equipment-210106 | N SAME OF SAME | 313727.67 | |
| Expenses Payable-Parties-120303 | 1 | 35547.00 | | Investments-22 | | 313727.07 | 14657992.00 |
| Expenses Payable-Staff-120301 | 2 | -105000.00 | | General Investment-2201 | 5 | 14657992.00 | 14037332.00 |
| Other Liabilites-1205 | | 313000.00 | | General Investment-FD with Bank-220101 | | 14657992.00 | |
| Other Payable-120502 | 3 | 313000.00 | | Current Assets-23 | | 14037332.00 | 2240502.68 |
| | | | | Deposits (Asset)-2301 | 6 | 54465.00 | 22.40302.00 |
| Branch / Divisions-13 | | | 81132913.01 | | | 54465.00 | |
| Branch/Division Transfer-1301 | | 1296387.26 | | Sundry Debtors-2303 | 7 | 46900.00 | |
| Exam Form Current A/c-130102 | | 206240.00 | | Receivables-230301 | 1 | 46900.00 | |
| Publication Current A/c-130101 | | 1090147.26 | And the second | Cash-in-Hand-2304 | | 7845.00 | |
| nter Head Balances- BS-61 | the state of the s | 79836525.75 | A TO SERVICE STATE OF THE SERV | Cash-230401 | | 7845.00 | |
| Building Grant-610104 | | 79587547.00 | | Bank Accounts-2305 | 8 | 2019861.68 | |
| Capital Grant-610102 | | 2196509.00 | | Bank - Main Account-230501 | ľ | 2019861.68 | |
| Current Account-610117 | 4 | -1947530.25 | | Other Assets-2306 | 9 | 111431.00 | |
| | | | | Other Receivable-230603 | | 111431.00 | |
| | | | | Other Necestable 230003 | | 111431.00 | |
| uspense A/c-14 | | | | | | | |
| xcess of income over expenditure | the transfer of the | | 955258.26 | | | | |
| pening Balance | | 640280.32 | | | Arriva in the | | |
| urrent Period | | 314977.94 | | | | | |
| otal | | | 97665402.03 | Total | | | 97665402.03 |

Note 11: Notes to Accounts forming part of the balance sheet

Place: Jalandhar Date: 19.06.2013

As per our Audit Report of even date attached

For O.P Garg & Co Chartered Accountants

(Salil Gupta)

Chartered Accountant

M NO 097922 FRN 01194N For and on behalf of Jalandhar Branch of NIRC of ICAI

Secretary

Treasurer

Exe. Member

JALANDHAR BRANCH OF NORTHERN INDIA(REGIONAL COUNCIL) OF THE INSTITUTE OF CHARTERED ACCOUNTANTS OF INDIA

INCOME & EXPENDITURE STATEMENT FOR THE YEAR ENDED 31.03.2023

| Particulars | Note no. | | Amount | Particulars | Note no. | | Amount |
|---|--|------------|--------------------|--|----------------|---------------------------------------|------------|
| Purchase Accounts-41 | | | | Sales Accounts-31 | | | |
| Direct Expenses-42 | | | 4937566.90 | Direct Incomes-32 | | | 4532565.8 |
| Employee Benefit Expenses-4202 | | 838986.00 | | Fees Received-3201 | | 1709100.00 | |
| Salary, Pension & Other Allowances-420201 | | 779070.00 | | Class Room Training Income-320104 | | 1709100.00 | |
| Staff Welfare-420203 | | 59916.00 | | Income Support Services-3204 | | 1370405.41 | |
| Operating Expenses-4204 | | 2356817.06 | | Income Support Services-320401 | | 1370405.41 | |
| Advertisement and Publicity-420418 | | 11024.00 | | Inter Head Balances- IE-51 | | 469058.00 | |
| Audit Fees-420420 | | 65000.00 | | BOS Related Grants Grant-510114 | | 155358.00 | |
| Class Room Training - Adv ITT-420425 | | 184979.00 | | Staff & Admin Exp Grant-510104 | | 313700.00 | |
| Class Room Training - GMCS 2-420426 | | 155.00 | | Seminars Participation Fees-3202 | | 984002.43 | |
| Class Room Training - GMCS-420414 | | 149257.00 | | Seminar Income-320201 | | 984002.43 | |
| Class Room Training - ITT-420416 | | 361586.00 | | Indirect Incomes-33 | | 304002,43 | 946686.00 |
| Class Room Training - Orientation-420415 | | 463959.02 | | Other Income-3301 | | 946686.00 | 340000.00 |
| Meeting Expenses-420419 | | 7981.00 | | Interest Received on Investment-330101 | | 793805.00 | |
| Other Expenses-420423 | | 450741.65 | | Other Income-330104 | | 152881.00 | |
| Postage and Telephone-420407 | | 27146.00 | | | | 132001.00 | |
| Rent Rates & Taxes-420408 | | 600689.00 | | | | | |
| Repair & Maintenance-420411 | AT TO LOW YOU WANTED TO SEE THE BOOK OF | 30299.39 | | | | Call Hallow Burn She Hall Sent Hallow | |
| Technology Expenses-420406 | | 4000.00 | | | | | |
| Printing and Stationery-4203 | According to the second | 16160.30 | in the sales and a | | A Section 1 | | |
| Printing & Stationery-420301 | | 16160.30 | | | | | |
| Seminar and Programs-4201 | | 1725603.54 | | | 4 | | |
| CA Day-420103 | | 9101.00 | | | | | |
| Seminar Expenses-420101 | | 1439233.18 | | | a and a second | | |
| Seminar Students Exp-420102 | | 232519.36 | | ada parte de la compara de la colonida de la compara de la colonida del colonida de la colonida del colonida de la colonida del colonida del colonida de la colonida del | | | |
| Yoga Day-420104 | | 44750.00 | | | | | |
| ndirect Expenses-43 | the second second second | 11700.00 | 225707.00 | | | | |
| Depreciation-4301 | | 226707.00 | 220707.00 | | | | |
| Depreciation-Tangible Assets-430101 | All the control of th | 226707.00 | | | | | |
| Pirect Expenses-4 | | 220707.00 | | | | | |
| xcess of income over expenditure | | | 314977.94 | | | | |
| otal | | | 5479251.84 | Total | | | 5479251.84 |

Place: Jalandhar Date: 19.06:1023

As per our Audit Report of even date attached

For O.P Garg & Co

Chartered Accountants

(Salil Gupta)

Chartered Accountant 011941

M NO 097922 FRN 01194N For and on behalf of Jalandhar Branch of NIRC of ICAI

Secretary

Exe. Member

JALANDHAR BRANCH OF NORTHERN INDIA(REGIONAL COUNCIL) OF THE INSTITUTE OF CHARTERED ACCOUNTANTS OF INDIA AS ON 31.03.2023

Note no 1 Expenses Payable-Parties-120303

| S.No | Particulars | Debit | Credit |
|------|--|-----------------------------|-----------|
| 1 | N006-Aggarwal Vaishno Dhaba-120303001 | | 39599.00 |
| 2 | N006-Bhatia Light House-120303001 | | 3000.00 |
| 4 | N006-Flower Point-120303001 | | 5150.00 |
| 5 | N006-Inderjit Abhilashi CA-120303001 | 7143.00 | |
| 6 | N006-Million Sports-120303001 | | 14013.00 |
| 7 | N006-Print Solutions-120303001 | | 10214.00 |
| 8 | N006-Rishabh Aggarwal CA-120303001 | 7143.00 | |
| 9 | N006-Shashi Bhushan Expenses-120303001 | 是是 是一个一个一个一个一个一个一个一个 | 18849.00 |
| 10 | N006-Shashi Bhushan CA-120303001 | 7143.00 | |
| 11 | N006-Star Caterers-120303001 | | 84150.00 |
| 12 | N006-Tally Solutions Pvt.Ltd120303001 | 118000.00 | |
| | Grand Total | 139429.00 | 174975.00 |

Note no 2

Expenses Payable-Staff-120301

| S.No | Particulars | Debit | | |
|------|------------------------------------|-----------|--|--|
| 1 | N006-Sanjiv Singh Sareen-120301002 | 95000.00 | | |
| 2 | N006-Suman Kumar Rai-120301002 | 10000.00 | | |
| | Grand Total | 105000.00 | | |





Note no 3 Other Payable-120502

| S.No. | Particulars | Debit | Credit |
|-------|--|-------|-----------|
| 1 | Rent | | 33000.00 |
| 2 | Old Rent | | 77500.00 |
| 3 | Telephone Payable | | 589.00 |
| 4 | Electricity expenses payable | | 5830.00 |
| 5 | Salary | | 5000.00 |
| 6 | Audit Fees | | 60000.00 |
| 7 | Cheques issued but not presented (Note no 3 A) | | 131081.00 |
| | Grand Total | | 313000.00 |

Note no 4

Current Account-610117

| S.No. | Particulars | Debit | Credit |
|-------|---|------------|------------|
| 1 | Current Account-Delhi DCO-61.0117002 | 1443517.16 | |
| 2 | Current Account-Jalandhar of NIRC-610117505 | 2093147.08 | |
| 3 | Current Account-Ludhiana of NIRC-610117507 | | 1589133.99 |
| | Grand Total | 3536664.24 | 1589133.99 |

Note no 6

Deposits (Asset)-2301

| S. No | Particulars | Debit | Credit |
|-------|------------------------|----------|--------|
| 1 | JIO Broadband security | 9000.00 | |
| 77.0 | Electricity Security | 45465.00 | |
| | Grand Total | 54465.00 | |





Note no 3(A)

Cheques issued but not presented as on 31.03.2023

| Date | Particular | Party Name | Cheque No. | Debit | Credit | Cleared on |
|------------|--|----------------------|------------|----------|-----------|------------|
| 31/03/2023 | N006-Bank - Orientation Branches-230501001 | TDS | 670569 | | 3000.00 | 06/04/2023 |
| | N006-Bank - Orientation Branches-230501001 | TDS | 670566 | | 3600.00 | 06/04/2023 |
| 31/03/2023 | N006-Bank - Orientation Branches-230501001 | TDS | 670571 | | 2100.00 | 06/04/2023 |
| 31/03/2023 | N006-Bank - Orientation Branches-230501001 | TDS | 670564 | 11-11-11 | 1600.00 | 06/04/2023 |
| 31/03/2023 | N006-Bank - Main Account-230501001 | TDS | 151488 | | 1456.00 | 06/04/2023 |
| 31/03/2023 | N006-Bank - Main Account-230501001 | Kuldeep Studio | 151490 | 10000 | 2200.00 | 04/04/2023 |
| 31/03/2023 | N006-Bank - Main Account-230501001 | Kuldeep Studio | 151491 | | 2200.00 | 04/04/2023 |
| 31/03/2023 | N006-Bank - Main Account-230501001 | Kuldeep Studio | 151492 | | 1500.00 | 04/04/2023 |
| | N006-Bank - Main Account-230501001 | Kuldeep Studio | 151493 | | 3200.00 | 04/04/2023 |
| 31/03/2023 | N006-Bank - Main Account-230501001 | TDS | 151504 | | 257.00 | 06/04/2023 |
| 31/03/2023 | N006-Bank - Main Account-230501001 | Sarbjit Enterprises | 151506 | | 16569.00 | 24/05/2023 |
| | N006-Bank - Main Account-230501001 | Shashi Bhushan | 151507 | | 5483.00 | 06/04/2023 |
| | N006-Bank - Main Account-230501001 | Shashi Bhushan | 151509 | 10000 | 1170.00 | 05/04/2023 |
| 31/03/2023 | N006-Bank - Main Account-230501001 | Bhatita Light House | 52957 | | 3000.00 | 05/04/2023 |
| 31/03/2023 | N006-Bank - Main Account-230501001 | Gurwinder Singh | 52953 | | 2600.00 | 05/04/2023 |
| 31/03/2023 | N006-Bank - Main Account-230501001 | Dynamic Engg.Service | 52954 | | 8164.00 | 07/04/2023 |
| 31/03/2023 | N006-Bank - Main Account-230501001 | Kuldeep Studio | 52955 | | 2200.00 | 01/06/2023 |
| 31/03/2023 | N006-Bank - Main Account-230501001 | Bhatita Light House | 52956 | | 3000.00 | 05/04/2023 |
| 31/03/2023 | N006-Bank - Main Account-230501001 | PSPCL | 52958 | | 6820.00 | 11/04/2023 |
| 31/03/2023 | N006-Bank - Main Account-230501001 | Kuldeep Singh | 52959 | | 35640.00 | 05/04/2023 |
| | N006-Bank - Main Account-230501001 | TDS | 52960 | | 3300.00 | 06/04/2023 |
| | N006-Bank - Main Account-230501001 | F9 Media | 52961 | | 22022.00 | 24/04/2023 |
| | Grand Total | | | | 131081.00 | |





Note no 5 General Investment-FD with Bank-220101 as on 31.03.2023

| S. No | A/C | BANK | A/c no | Date of Maturity | 31-03-2022 | ADDITION/CLAIM | INTT. A/C | TDS | 31-03-2023 | ADDITION/CLAIM | Maturity Value |
|----------|--------|---------|------------------|------------------|-------------|---|-----------|---------|-------------|----------------|----------------|
| 1 | Branch | FDR PNB | 411200PU00005990 | 17/01/2025 | 885929.00 | 0.00 | 48824.00 | 4881.00 | 929872.00 | 0 | 1049343.00 |
| 2 | Branch | FDR PNB | 411200PU00006005 | 17/01/2025 | 885928.00 | 0.00 | 48824.00 | 4881.00 | 929871.00 | 0 | 1049339.00 |
| 3 | Branch | FDR PNB | 411200DA00010408 | 04/05/2024 | 1027208.00 | 0.00 | 54355.00 | 5436.00 | 1076127.00 | 0 | 1145463.00 |
| 4 | O.P. | FDR PNB | 411200DA00010426 | 04/05/2024 | 1027228.00 | THE RESERVE AND ADDRESS OF THE PARTY OF THE | | | 1076149.00 | 0 | 1145489.00 |
| 5 | O.P. | FDR PNB | 411200D100000812 | 11/02/2024 | 286273.00 | 0.00 | | | 299641.00 | 0 | 327036.00 |
| 6 | O.P. | FDR PNB | 411200DA00006478 | 19/06/2023 | 430174.00 | 0.00 | 24100.00 | 2411.00 | 451863.00 | 0 | 463673.00 |
| 7 | O.P. | FDR PNB | 411200DA00006487 | 19/06/2023 | 430179.00 | 0.00 | 24101.00 | 2409.00 | 451871.00 | 0 | 463679.00 |
| 8 | O.P. | FDR PNB | 411200DA00006469 | 19/06/2023 | 430185.00 | 0.00 | 24101.00 | 2410.00 | 451876.00 | 0 | 463686.00 |
| 9 | O.P. | FDR PNB | 411200D100000821 | 11/02/2024 | 286275.00 | 0.00 | 14852.00 | 1487.00 | 299640.00 | 0 | 327037.00 |
| 10 | IT | FDR PNB | 411200PR00033196 | 01/01/2024 | 318119.00 | | 17615.00 | 1762.00 | 333972.00 | | 351750.00 |
| 11 | IT | FDR PNB | 411200PR00023241 | 02/11/2025 | 244644.00 | | 15614.00 | 1562.00 | 258696.00 | | 295540.00 |
| 12 | IT | FDR PNB | 411200DA00006502 | 19/06/2023 | 431158.00 | 0.00 | 24155.00 | 2415.00 | 452898.00 | 0 | 464735.00 |
| 13 | IT | FDR PNB | 411200DA00006539 | 19/06/2023 | 306013.00 | 0.00 | 17144.00 | 1715.00 | 321442.00 | 0 | 329845.00 |
| 14 | IT | FDR PNB | 411200DA00006496 | 19/06/2023 | 431157.00 | 0.00 | 24155.00 | 2415.00 | 452897.00 | 0 | 464734.00 |
| 15 | IT | FDR PNB | 411200PR00016232 | 09/03/2023 | 389122.00 | 0.00 | 20949.00 | 2095.00 | 407976.00 | 0 | 418797.00 |
| - | Branch | FDR PNB | 411200PU00050747 | 14/12/2023 | 637723.00 | 0.00 | 34988.00 | 3500.00 | 669211.00 | 0 | 700499.00 |
| | | FDR PNB | 411200PU00050756 | 14/12/2023 | 743488.00 | 0.00 | 40791.00 | 4079.00 | 780200.00 | 0 | 816678.00 |
| | | FDR PNB | 411200PU00050765 | 14/12/2023 | 1062123.00 | 0.00 | 58272.00 | 5827.00 | 1114568.00 | 0 | 1166678.00 |
| 19 | Branch | FDR PNB | 411200PU00050774 | 14/12/2023 | 318636.00 | 0.00 | 17482.00 | 1748.00 | 334370.00 | 0 | 350003.00 |
| | Branch | FDR PNB | 411200PU00050783 | 14/12/2023 | 424851.00 | 0.00 | 23309.00 | 2322.00 | 445838.00 | 0 | 466673.00 |
| 21 | Branch | FDR PNB | 411200PU00057111 | 25/05/2023 | 0.00 | 3000000.00 | 132237.00 | | 3119014.00 | | 3155951.00 |
| o N'alta | | | Grand Total | | 10996413.00 | 3000000.00 | 735077.00 | | 14657992.00 | 0 | 15416628.00 |





Note no 7 Sundry Debtors-2303

| S.No. | Particulars | Debit | Credit |
|-------|--|----------|----------|
| 1 | N006-Arora Vikram & Associates-230301001 | | 13100.00 |
| 2 | N006-CA.Chandan Narang-230301001 | 60000.00 | 25200.00 |
| | Grand Total | 60000.00 | 13100.00 |

Note no 8 Bank Accounts-2305

| S.No. | Particulars | Debit | Credit |
|-------|--|------------|--------|
| 1 | N006-Bank A/C Adv/.Itt-230501001 | 54589.05 | |
| 2 | N006Bank A/C Itt-230501001 | 52046.02 | |
| 3 | N006-Bank - Gmcs-230501001 | 51520.53 | |
| 4 | N006-Bank - Main Account-230501001 | 641433.58 | |
| 5 | N006-Bank Of India A/C-230501001 | 25998.54 | |
| 6 | N006-Bank - Orientation Branches-230501001 | 54273.96 | |
| 7 | N006-Pnb Auto Sweep A/C-230501001 | 980000.00 | |
| 8 | N006-Bank Sweep A/C Adv.It 230501001-230501001 | 25000.00 | |
| 9 | N006-Bank Sweep A/C Gmcs -230501001-230501001 | 20000.00 | |
| 10 | N006-Bank Sweep A/C It-230501001-230501001 | 5000.00 | |
| 11 | N006-Bank Sweep A/C O.P.230501001-230501001 | 110000.00 | |
| | Grand Total | 2019861.68 | |





Note no 9 Other Assets-2306

| S.No. | Particulars | Debit | Credit |
|-------|---|-----------|--------|
| 1 | Income Support Services-Jalandhar of NIRC-320401506 (Arnt.Of Audit Seminar 194 R-Tds,Msme,Talent Hunt | 86431.00 | |
| 2 | April,Talent Hunt September) Misc Receipts-330104003 (Amt.Of Grant Receivable For Residential Program At Dharmashala) | 25000.00 | |
| | Grand Total | 111431.00 | |





Note no 10 DEPRECIATION CHART AS ON 31 03 2023

| | BALANCE AS ON 01.04.2022 | ADDITIONS BEFORE 30.09.2022 | ADDITIONS AFTER 30.09.2022 | SALE/ TRANSFER | TOTAL AS ON 31.03.2023 | DEPRE. | DEPRECIATION FOR THE YEAR | WDV AS ON 31.03.2023 |
|-----------------------|--------------------------|--------------------------------|-------------------------------|-------------------|---------------------------|-----------|---------------------------|-------------------------|
| Office Equipments | 3,56,298.45 | 12,793.22 | | - | 3,69,091.67 | 15 | 55.364.00 | 3,13,727.67 |
| Furniture & Fixture | 2,35,084.00 | | | | 2,35,084.00 | 10 | 23,508.00 | 2,11,576.00 |
| Electric Installation | 22,207.00 | | 2,000.00 | 200 | 24,207.00 | 15 | 3,481.00 | 20,726.00 |
| Computer | 3,17,946.68 | | | | 3,17,946.68 | 40 | 1,27,179.00 | 1,90,767.68 |
| Air Conditioner | 1,14,498.00 | | | | 1,14,498.00 | 15 | 17,175.00 | 97,323.00 |
| Land & Building | 76196773.00 | | 37,36,014.00 | | 7,99,32,787.00 | 0 | 0.00 | 7,99,32,787.00 |
| | 7,72,42,807.13 | 12,793.22 | 37,38,014.00 | | 8,09,93,614.35 | and March | 2,26,707.00 | 8,07,66,907.35 |

Place: Jalandhar Date: 19.06.2013

> For O.P Garg & Co Chartered Accountants

(Salil Gupta), 001194N Chartered Accountant M NO 097922

FRN 01194N

For and on behalf of Jalandhar Branch of NIRC of ICAI

Secretary

Treasurer

NOTE No.11

JALANDHAR BRANCH OF NORTHERN INDIA(REGIONAL COUNCIL) OF THE INSTITUTE OF CHARTERED ACCOUNTANTS OF INDIA Notes Forming Part of The Accounts for the period ended 31.03.2023

1. Following balances stand on the liabilities side of balance sheet ageing of which is as under:-

Particulars Amount outstanding Since Publication account 1090147.26 April 2017 Exam form current account 206240.00 April 2017

- 2. Amount receivable from/payable to ICAI,(New Delhi) Head office being Inter Unit balances is not reconciled i.e same is subject to confirmation.
- 3. Expenditure bills amounting Rs. 60000/- advanced to CA ChandanNarang for seminar expenditure are still pending for final adjustments since 2018.
- No GST reconciliation is being done at the branch level. The branch does not 4. have any control over its GST returns /Tax paid / ITC claimed . Consolidated GST return is being filed at Ludhiana Branch. The inter unit balance relating to GST with Ludhiana branch is not reconciled .
- 5. Advances to employees has been given as under:

| S.No | Particulars | Amount |
|------|---------------------|-----------|
| 1 | Sanjiv Singh Sareen | 95000.00 |
| 2 | Suman Kumar Rai | 10000.00 |
| | Grand Total | 105000.00 |

Books are being maintained in online Tally ERP 9 cloud and financial 6. statements are prepared from books of account maintained in online tally. Owing to difficulty in change in nature of account at branch level as control over the master of the accounts are mainly with the H.O , party accounts , debtors , expenses payable (staff) are disclosed as net of debit and credit balances.

Secretary

Treasurer

Exe. Members Wim Sharns

SIGNIFICANT ACCOUNTING POLICIES

1)Accounting Convention

The accounts are drawn up on historical cost basis and have been prepared in accordance with the applicable Accounting Standards and are on accrual basis unless otherwise stated. The accounting manual provides for the same.

2) Revenue Recognition

- a) Revenue Grant, Share of Membership Fee, Branch Administration Grant are recognized on the basis of prescribed amount as approved by the Institute of Chartered Accountants of India The Grants Received from Institute of Chartered Accountants of India, are accounted on Accrual basis.
- b) Income from Seminar/Conferences, Coaching Classes & GMCS Course are recognized as and when the right to receive such income is established and there is no significant uncertainty as to the collectability thereof. Such Income & Expenses have been recognized on completion of respective batches only.
- c) The interest on fixed deposits with banks is recognized on a time proportion basis taking into account, the amount outstanding and the applicable rate of interest.

3). Fixed Assets/Depreciation

- a) Fixed Assets are stated at their original costs less depreciation.
- b) Depreciation is provided on Pro-rata basis on written down value method at the rates and in the manner as approved by the Council of the Institute of Chartered Accountants of India.

| • | Office &Equipments | 15% |
|---|------------------------|-----|
| • | Furniture & Fixtures | 10% |
| • | Electric Installations | 15% |
| • | Computer | 40% |
| | Air Conditioner | 15% |

4) Bank Balances

The bank balances including short term fixed deposit created automatically and readily available when required.

5). Other Assets

Security Deposits and Other receivables as on date are taken on net realizable value.

Chairman

Freasurer

Secretary

Exe. Members Offin Shall

JALANDHAR BRANCH OF NORTHERN INDIA(REGIONAL COUNCIL) OF THE INSTITUTE OF CHARTERED ACCCOUNTANTS OF INDIA CASH FLOW CHART

| | | Year ended |
|-------|---|----------------|
| | | 31st March 202 |
| (A) | CASH FLOWS FROM OPERATING ACTIVITIES | |
| | Net Profit before tax | 3,14,977.94 |
| | Adjustment for non cash and non operating items : | |
| | Depreciation | 2,26,707.00 |
| | Interest on Investments | (5,42,565.00 |
| | Operating cash flow before working capital changes | |
| | Decrease/(increase) in Infrastructre & Other Reserve Fund | |
| | Decrease/(increase) in current assets | 5,29,282.00 |
| | Increase/(decrease) in current liabilities | (3,33,436.50 |
| | Increase in inter head balances | 41,00,318.21 |
| | Net cash generated from operating activities | 42.05.202.61 |
| | Net cash generated from operating activities | 42,95,283.65 |
| (B) | CASH FLOWS FROM INVESTING ACTIVITIES | |
| | Purchase of Fixed assets | (37,50,807.20 |
| | Decrease/(increase) in Investments | (31,19,014.00 |
| | Net cash used in investing activities | (68,69,821.20 |
| (C) | CASH FLOWS FROM FINANCING ACTIVITIES | |
| | | |
| | Net cash used in financing activities | - |
| | NET INCREASE/ (DECREASE) IN CASH AND CASH EQUIVALENTS | (25,74,537.55 |
| | Cash and cash equivalents at the beginning of the year | 46,02,244.23 |
| | Cash and cash equivalents at the end of the year | 20,27,706.68 |
| otes: | | |
| 1 | Cash and cash equivalents consists of cash in hand and balance with scheduled banks. | |
| | Components of cash and cash equivalents: | |
| | - Cash in hand | 7,845.00 |
| | - Balance with banks | 20,19,861.68 |
| 2 | This Cash Flow Statement is prepared in pursuance of Section 129 of the Companies Act, 2013, | |
| | read with the definition of "Financial Statements" in terms of Section 2(40) of the said Act. | |

Place: Jalandhar

Date: 19.06.2023
As per our Audit Report of even date attached

For O.P Garg & Co **Chartered Accountants** For and on behalf of Jalandhar Branch of NIRC of ICAI

Secretary

Chartered Accountant M NO 097922 FRN-0011941

FRN 01194N

(Salit Gupta)